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P. A. DOYLE,
JEWELER.
 LOCAL WATCH INSPECTOR M. F. & T.
 At Springs' & Drug Store.
 McAllester, Ind. Ter.

THE MESSENGER IS READ BY MORE MCALLESTER PEOPLE THAN ALL OTHER PAPERS OF THIS DISTRICT COMBINED.

DO BUILD A NEW PORTURE.

NEARLY EIGHT YEARS OLD,
FORGER SENATOR STEWART
BEGINS LIFE ANEW.

At his Young Bride to Cold Camps of Nevada and Rears Comfortable Home—Still feels the Wince of Youth.

At the age of seventy-eight, after having seen two generations rise and fall, a former Governor of Nevada, a man of great wealth, United States Senator for eighteen years, William M. Stewart, for long known as the "Saint Claus" of the Senate, is starting life anew.

With the ability of youth this robust and hearty old-timer says a dispatch from King of the News, has, with his and in his spare time, he has been one of the rich men of that mountainous and the Senate, coming one in Washington. In the earlier days he extended huge fees from the law suits

model dairy in a mountain ruin that last touches a man's hand. He was begun in the direction of real estate in the direction of the Senate. He has been there for one of the years.

Back among the Boys.

The new home is a one-story abode, located with red and white stone and the character of the neighborhood. It is a handsome building with a granite shower bath.

"I want to be comfortable as I can for the rest of my life," says Stewart. "I don't want to be a burden on my family. I want to be able to do as much as I can for the boys."

There is a large and a small house. The Senator has a large and a small house. The Senator has a large and a small house. The Senator has a large and a small house.

Of Ancient Generations.

He is in his high, he were sixty anxious as

CLIMATE IN MANAGERIAL.

It Plays a Prominent Part in the Fortunes of War.

The climate of Manchuria plays an important part in the war between Russia and Japan. Up to the present we have had but little precise information upon this point.

Mr. J. Ross has lately given the Scientific American information as to the climate of that region and the character of the different seasons. He states that in the months of March and April there are severe southwest winds which bring with them heat and moisture. At the end of March the winter season ends. The undergrowth is still frozen at this time, but the ground will be worked for a quarter of a century and one of the really great successes of our time and country. Others is a government of patches by the people.

POLITICAL MACHINERY.

WAS NEVER SO PERFECT, FARMING AND EFFECTIVE AS TODAY.

At the Same Time the Voter Has Never Been So Independent—Educational Campaigns a Feature of Practical Politics.

One of the things known to have been publicly uttered and reiterated by the late Orville H. Platt, a Senator in Congress from Connecticut for a quarter of a century and one of the really great statesmen of our time and country. Others is a government of patches by the people.

ANCIENT AND MODERN JEW.

Peculiar Customs in Observing the Rites on Jewish New Year.

The customs of different religious bodies have undergone many changes since their inauguration, and these changes are as marked among the Jews as they are in other religions.

It was under the Roman yoke that permanent headquarters of the Republican National Committee were established in Washington. Mr. Hanna set the fashion of the chairman of the National Committee setting quarters in various waiting factions, quarters were threatened so to disrupt the party between campaigns and sessions of the House and other elections. State, Congressional, National Committee headquarters are nominally in the offices of Chairman T. T. Prescott, in Indianapolis, though much of the work of that organization is still done in New York by August Belmont and William Sheehan, the leading members of the Executive Committee in the last year.

ANCIENT MANNER OF BLOWING THE RAK'S HORN.

they may enjoy religious liberty.

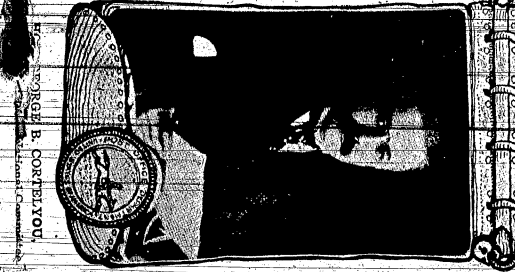
On September 29 is the Jewish New Year, this year Number 5766, one of the most sacred holidays to the Jew, when all petty quarrels are forgotten, and every man is at peace with his neighbor.

The Jewish New Year is observed in 7, and in the seventh month, on the first day of the month shall ye have a holy convocation; no servile work shall ye do; a day of blowing the cornet shall it be unto you.—Numbers xxi.

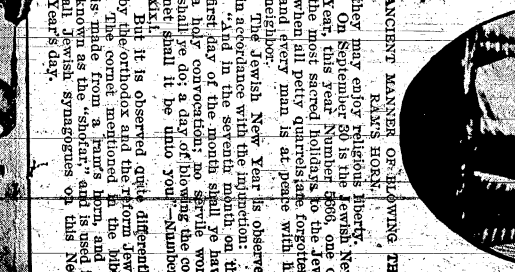
But it is observed quite differently by the orthodox and the reform Jews. The former maintain that it is a day of "shofar" and is used in all Jewish synagogues on this New Year's day.



They should indicate an opportunity



ROBERT B. CONTELL, YOU.



ROBERT B. CONTELL, YOU.